## KENTUCKY BOARD OF CHIROPRACTIC EXAMINERS APPLICATIONS COMMITTEE MEETING MINUTES **November 13, 2023**

A regular meeting of the Kentucky Board Chiropractic Examiners Applications Committee was held at the Department of Professional Licensing located at 500 Mero Street, Frankfort, KY 40601 and via Zoom on November 13, 2023.

#### MEMBERS PRESENT

### DEPARTMENT OF PROFESSIONAL LICENSING

Dr. Chad Henderson

Ashley Cotton, Board Specialist Dr. Kelly Cooper-Henson

#### **OTHERS**

Clayton Patrick, Public Protection Cabinet Office of Legal Services, Board Counsel

#### **CALL TO ORDER**

Dr. Henderson called the meeting to order at 12:07 p.m.

#### **MINUTES**

Dr. Cooper-Henson made a motion to approve the minutes from the July 10, 2023, board meeting. Motion seconded by Dr. Henderson, carried.

#### **NEW BUSINESS**

Dr. Henderson moved to enter closed session to include Dr. Cooper-Henson, Board Counsel Mr. Clayton Patrick, and Board Specialist Ms. Ashley Cotton pursuant to KRS 61.815(1) and KRS 61.810(1)(j) and (k) to deliberate on individual adjudications. Any application to be reviewed in closed session will be noticed to the public at the meeting, in accordance with KRS 61.815(1), before entering closed session. No final actions shall be taken in closed session. Motion seconded by Dr. Cooper-Henson, carried. The committee entered closed session at 12:27 p.m.

Dr. Henderson moved to leave closed session. Motion seconded by Dr. Cooper-Henson, carried. Regular session resumed at 12:37 p.m.

Dr. Henderson moved to present the following recommendations as discussed in closed session to the Board at the November 17, 2023, meeting. Motion seconded by Dr. Cooper-Henson, carried.

- **SPEC Exam Inquiry** Recommend legal counsel draft letter.
- Preceptorship Application Inquiry- Recommend legal counsel draft letter.
- T.T. Reinstatement Application- Recommend approval.
- **J.H. Reinstatement Application** Recommend approval.

# **ADJOURN**

A motion was made by Dr. Henderson to adjourn the meeting at 12:50 p.m. Motion seconded by Dr. Cooper-Henson, carried.

Dr. Chad Henderson, Vice President